

# QUAD COUNTY CHAIN SHOOTS

## 11th Annual JACKPOT SHOOTS 2019-2020

Website: [www.northbristolsportsmans.com/quadcountyshoot](http://www.northbristolsportsmans.com/quadcountyshoot)

You will participate in a series of shoots conducted at various clubs from October / April

**You will need to shoot a total of 10 times to qualify for the Final Jackpot Purse.\*\***

Registration opens at 9:00 – closes at 3:00

**50 JACKPOT TARGETS:** 25 Singles (16 yd) & 25 Handicap (Min. 23 – 25 yd)

\$25.00 Entry Fee Includes: \$11.00 Targets, \$10.00 Lewis (not an option/amount changed)

\$1.00 Lucky Number (not an option) – 1 winner

\$1.00 for Daily Breakable Jackpot \*\*\* (cost changed)

\$2.00 for Final Jackpot - ***“FINAL” changed to 50 bird-all scores count!***

\*\*\*--You are Eligible for the Daily Breakable Jackpot on your 6<sup>th</sup> time you shoot. The scores of **50 – 49 – 48 (must have 25 on yardage)** can split half of the Daily Breakable Jackpot. The Breakable Jackpot winning scores pay as follows--score of 50 pays 50%, 49 pays 30%, and 48 pays 20%, ties divide, remaining funds roll over to next shoot. If a qualified shooter has more than 1 eligible score, the highest score will pay. The breakable jackpot winner's score will qualify for the lewis.

**DAILY BREAKABLE JACKPOT CARRIED OVER IS---\$1,157.75**

Lewis paid out daily – 4 classes, **60/40 High Gun** (3 classes under 30 shooters)

Lucky Shooter Number - paid out daily-**1 winner**

### **2019 - 2020 TRAVELING SCHEDULE**

October 6, 2019: Sun – Sauk

October 13, 2019: Sun – North Bristol

October 20, 2019: Sun – Deerfield

October 26, 2019: Sat – Stoughton

October 27, 2019: Sun – Portage

November 3, 2019: Sun – Deerfield

November 9, 2019: Sat – Stoughton

November 10, 2019: Sun – North Bristol

November 17, 2019: Sun – WI River

December 8, 2019: Sun – Sauk

December 15, 2019: Sun – Pumpkin Center

January 12, 2020: Sun – Portage

January 18, 2020: Sat – Merrimac Cons(new)

January 26, 2020: Sun – Pumpkin Center

February 2, 2020: Sun – WI River

February 16, 2020: Sun – Sauk

February 22, 2020: Sat – Merrimac Cons(new)

March 1, 2020: Sun – Pumpkin Center

March 8, 2020: Sun – North Bristol

March 15, 2020: Sun – Stoughton

March 22, 2020: Sun – Portage

March 29, 2020: Sun – Deerfield

April 5, 2020: Sun – WI River

**April 19, 2020: Sun – Sauk “FINAL”**

**Sunday, APRIL 19, 2020 FINAL JACKPOT “50 Bird” SHOOT at Sauk**

**Qualified and Unqualified shooters may shoot the Final Jackpot - 9AM Starting time (No Snow/Rain Date)**

### **HAVE QUESTIONS? NEED DIRECTIONS?**

Deerfield:	Pete Rustad, Pres. (608) 206-1028	pisspot64@yahoo.com	<a href="http://www.deerfieldrodandgunclub.com">www.deerfieldrodandgunclub.com</a>
North Bristol:	Dan Haag (920) 728-1179	<a href="mailto:haagdr15@hotmail.com">haagdr15@hotmail.com</a>	<a href="http://www.northbristolsportsmans.com">www.northbristolsportsmans.com</a>
Portage:	Troy Bartz (608) 279-9362	<a href="mailto:steamfr@gmail.com">steamfr@gmail.com</a>	<a href="http://www.portagerodandgun.org">www.portagerodandgun.org</a>
Sauk:	Allan Lathrop, VP (608) 220-5423	<a href="mailto:lathropallan@icloud.com">lathropallan@icloud.com</a>	<a href="http://www.sauktrapandskt.com">www.sauktrapandskt.com</a>
Stoughton:	Al Wendorf (608) 577-9973	<a href="mailto:wendorf.al@gmail.com">wendorf.al@gmail.com</a>	<a href="http://www.stoughtoncc.org">www.stoughtoncc.org</a>
Pumpkin Center:	Randy Firari (920) 927-3737	<a href="mailto:randy.firari@gmail.com">randy.firari@gmail.com</a>	<a href="http://www.pumpkincentersportsmens.com">www.pumpkincentersportsmens.com</a>
WI River Sportsmen's:	Larry Sailing (608) 220-0166	<a href="mailto:wrsccmailbag@gmail.com">wrsccmailbag@gmail.com</a>	<a href="http://www.wrsccclub.org">www.wrsccclub.org</a>
Merrimac Conservation:	Dick Harrison (608) 434-0246	<a href="mailto:beartrapplott@gmail.com">beartrapplott@gmail.com</a>	<a href="http://www.merrconserve.com">www.merrconserve.com</a>
Sec/Treas	Gelane Firme (608) 837-0055	<a href="mailto:cfirme@charter.net">cfirme@charter.net</a>	<a href="http://www.northbristolsportsmans.com">www.northbristolsportsmans.com</a>

Website: [www.northbristolsportsmans.com/quadcountyshoot](http://www.northbristolsportsmans.com/quadcountyshoot) - for all shoot info!!

The clubs reserve the right to change this program due to circumstances beyond its control